



# PIPELINES 2020 CONFERENCE

San Antonio, Texas | August 9-12

# REGISTRATION FORM

Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies in the Preliminary Program and on ASCE's Conference Web site.

Fax (866) 902-5593  
Phone (800) 548-2723 (U.S.)  
Phone (703) 295-6300 (International)  
Mail ASCE/Pipelines 2020  
P.O. Box 79668  
Baltimore, MD 21279-0668 USA

## Contact Information (\*Indicates required information)

\*First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
Credentials \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
\*Company/Organization/University \_\_\_\_\_  
\*Street Address/PO Box \_\_\_\_\_  
\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ \*Country \_\_\_\_\_  
\*Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ \*Cell Phone \_\_\_\_\_  
Fax \_\_\_\_\_ \*E-mail \_\_\_\_\_  
ASCE/Member Number \_\_\_\_\_

## Please answer these questions so that we may serve you better (\* Indicates Required Information):

- \*1. The organization I work for is:  Private  Government  Education  Military  Other
- \*2. My position is:  Partner/Principal  Senior Manager  Middle Manager  Technical/Professional Manager  Faculty  Student  Retiree
- \*3. How many previous ASCE Conferences have you attended?  0  1  2  3 or more
- \*4. My age group:  Under 25  25-34  35-49  50-65  Over 65
- \*5. Is this your first Pipelines Conference?  Yes  No



- \*Check here if you require:  Vegetarian  Vegan  Gluten Free  Other: \_\_\_\_\_
- \*Check here if you have allergies to the following:  Peanuts  Tree Nuts  Seafood  Other: \_\_\_\_\_
- \*Check here if you require specific aids or services:  Deaf or Hearing Impaired  Blind or Visually Impaired  Wheelchair User  Other: \_\_\_\_\_

## FULL REGISTRATION

### Registration Categories

	Early Bird (EB) By 5/27/20	Advance (ADV) By 7/22/20	Onsite (ONS) After 7/22/20
ASCE/UESI Member	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945
Younger Member	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845
Life Member	<input type="checkbox"/> \$445	<input type="checkbox"/> \$465	<input type="checkbox"/> \$485
*Student Member	<input type="checkbox"/> \$245	<input type="checkbox"/> \$265	<input type="checkbox"/> \$285
Non-Member	<input type="checkbox"/> \$895	<input type="checkbox"/> \$995	<input type="checkbox"/> \$1,095
**Speaker/Moderator Member	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845
**Speaker/Moderator Non-Member	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895	<input type="checkbox"/> \$995
***Government/Municipal Member	<input type="checkbox"/> \$495	<input type="checkbox"/> \$595	<input type="checkbox"/> \$695
***Government/Municipal Non-Member	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845

**Full Registrants:** Included in your Full Registration fee are the following tickets. There is no extra charge for these events. However, each registrant must pre-register below in order to receive a ticket to the event.

Welcome Reception, Sunday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Plenary Breakfast, Monday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Exhibit Hall Lunch, Monday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Awards Luncheon, Tuesday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Closing Lunch, Wednesday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Proceedings (Not included with Daily and Exhibit Hall Booth Staff)	<input type="checkbox"/> Yes, please	<input type="checkbox"/> No, thanks

## DAILY REGISTRATION:

### MONDAY/TUESDAY/WEDNESDAY

#### Registration Categories

	EB By 5/27/20	ADV By 7/22/20	ONS After 7/22/20
ASCE/UESI Member	<input type="checkbox"/> \$445	<input type="checkbox"/> \$495	<input type="checkbox"/> \$545
Non-Member	<input type="checkbox"/> \$485	<input type="checkbox"/> \$535	<input type="checkbox"/> \$585
Younger Member	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445
Life Member	<input type="checkbox"/> \$245	<input type="checkbox"/> \$265	<input type="checkbox"/> \$285
**Speaker/Moderator Member	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445	<input type="checkbox"/> \$495
**Speaker/Moderator Non-Member	<input type="checkbox"/> \$435	<input type="checkbox"/> \$485	<input type="checkbox"/> \$535
***Government/Municipal Member	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445
***Government/Municipal Non-Member	<input type="checkbox"/> \$385	<input type="checkbox"/> \$435	<input type="checkbox"/> \$485

\* Discounted student rate is on offer to ASCE Student Members with active 2020 membership. Student membership is free. If you are a Student Scholarship winner, registration instructions will be sent to you that will include a code. At the end of your online registration, apply the promo code on the payment page for the complimentary conference registration.

\*\* Speaker/Moderator Registration Deadline: March 13, 2020. Deadline applies to all accepted authors, including Student Members.

\*\*\*US Government/municipal employees who will not be part of the Public Sector Scholarship program are eligible for their regular rates as reflected above. To register with the discount, please call 800-548-2723 or submit paper registration form to registrations@asce.org or via fax to 1-866-902-5593.

## ADDITIONAL TICKETS

\* Tickets are included in the Full Registration Rate

	EB	ADV	ONS	QTY
*Proceedings (not included with daily or exhibit hall booth staff registration)	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100	_____
<b>Saturday, August 8</b>	<b>EB</b>	<b>ADV</b>	<b>ONS</b>	
Pre-Conference Workshops:				
Large Diameter Pipeline Forum (8am-12pm)	<input type="checkbox"/> \$195	<input type="checkbox"/> \$225	<input type="checkbox"/> \$275	
Large Diameter Equipment Forum (1pm-5pm)	<input type="checkbox"/> \$195	<input type="checkbox"/> \$225	<input type="checkbox"/> \$275	
<b>Sunday, August 9</b>	<b>EB</b>	<b>ADV</b>	<b>ONS</b>	
Pre-Conference Workshops:				
Seismic Design of Buried Water & Wastewater Pipelines (8am-12pm)	<input type="checkbox"/> \$195	<input type="checkbox"/> \$225	<input type="checkbox"/> \$275	
Pipe Ramming - New MOP 115 Release (8am-12pm)	<input type="checkbox"/> \$255	<input type="checkbox"/> \$285	<input type="checkbox"/> \$335	
Thrust Restraint Design of Buried Pipelines (1pm-5pm)	<input type="checkbox"/> \$195	<input type="checkbox"/> \$225	<input type="checkbox"/> \$275	
Design of Close-Fit Flexible Liners for Gravity Pipe Applications - New MOP Release (1pm-5pm)	<input type="checkbox"/> \$255	<input type="checkbox"/> \$285	<input type="checkbox"/> \$335	
Attendees must be registered for the Conference (full or daily) in order to be able to register for the pre-conference workshops.				
	<b>EB</b>	<b>ADV</b>	<b>ONS</b>	<b>QTY</b>
* Welcome Reception	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	_____
Recreational Activity: Sporting Clay Tournament	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	_____
<b>Monday, August 10</b>	<b>EB</b>	<b>ADV</b>	<b>ONS</b>	<b>QTY</b>
*Welcome Breakfast & Keynote	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	_____
*Exhibit Hall Lunch	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	_____
San Antonio River Recreational Tour	<input type="checkbox"/> \$35	<input type="checkbox"/> \$35	<input type="checkbox"/> \$35	_____
<b>Tuesday, August 11</b>	<b>EB</b>	<b>ADV</b>	<b>ONS</b>	<b>QTY</b>
*Awards Luncheon	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	_____
Fiesta at the Lonesome Dove/Grotto	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	_____
<b>Wednesday, August 12</b>	<b>EB</b>	<b>ADV</b>	<b>ONS</b>	<b>QTY</b>
Closing Lunch	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	_____

ASCE uses the information you provide to administer your registration and to keep you apprised of conference information and related products and services. The name, job title, company information, and mailing address of registrants are also included in the conference attendee list that is provided to sponsors and included in the conference app. For more information, see our Privacy Policy.

## PAYMENT: Full payment must accompany this registration form. Cancellations are subject to a \$100 fee. No REFUNDS granted for cancellations after July 22, 2020.

Full Registration \$ \_\_\_\_\_  CHECK (Payable to ASCE Pipelines 2020 Conference. Checks must be issued in U.S. dollars, drawn on U.S. banks.) To pay registration fee by check, postmark your registration by the deadlines indicated above and mail to:  
ASCE Pipelines 2020 Conference  
PO Box 79668  
Baltimore, MD 21279-0668 USA  
 CREDIT CARD  AMEX  VISA  MC  DISC  DINERS  
Card Number \_\_\_\_\_  
Security Code \_\_\_\_\_  
Expiration Date (MM/YY) \_\_\_\_\_  
Cardholder Name \_\_\_\_\_  
GRAND TOTAL (pay this amount) \$ \_\_\_\_\_  Purchase Order # \_\_\_\_\_  
(Provide copy of PO form with your registration form)  
Print Your Name \_\_\_\_\_  
Total to be Charged \_\_\_\_\_

## JOIN ASCE/UESI TODAY AND SAVE

Simply visit [www.asce.org/join](http://www.asce.org/join) or call 800-548-2723 to request an application

Register by May 27, 2020 and Save!

For complete Conference information and to register online, visit

[www.pipelinesconference.org](http://www.pipelinesconference.org)

For additional information please contact Customer Service at

[registrations@asce.org](mailto:registrations@asce.org) or

call (800) 548-2723.