



PIPELINES 2020 CONFERENCE

San Antonio, Texas | August 9-12

REGISTRATION FORM

Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies in the Preliminary Program and on ASCE's Conference Web site.

Fax (866) 902-5593
Phone (800) 548-2723 (U.S.)
Phone (703) 295-6300 (International)
Mail ASCE/Pipelines 2020
P.O. Box 79668
Baltimore, MD 21279-0668 USA

Contact Information (*Indicates required information)

*First Name _____ MI _____ *Last Name _____
Credentials _____ Badge Nickname _____
*Company/Organization/University _____
*Street Address/PO Box _____
*City _____ *State _____ *Postal Code _____ *Country _____
*Work Phone _____ Home Phone _____ *Cell Phone _____
Fax _____ *E-mail _____
ASCE/Member Number _____

Please answer these questions so that we may serve you better (* Indicates Required Information):

- *1. The organization I work for is: Private Government Education Military Other
- *2. My position is: Partner/Principal Senior Manager Middle Manager Technical/Professional Manager Faculty Student Retiree
- *3. How many previous ASCE Conferences have you attended? 0 1 2 3 or more
- *4. My age group: Under 25 25-34 35-49 50-65 Over 65
- *5. Is this your first Pipelines Conference? Yes No



- *Check here if you require: Vegetarian Vegan Gluten Free Other: _____
- *Check here if you have allergies to the following: Peanuts Tree Nuts Seafood Other: _____
- *Check here if you require specific aids or services: Deaf or Hearing Impaired Blind or Visually Impaired Wheelchair User Other: _____

FULL REGISTRATION

Registration Categories	Early Bird (EB) By 5/27/20	Advance (ADV) By 7/22/20	Onsite (ONS) After 7/22/20
ASCE/UESI Member	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945
Younger Member	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845
Life Member	<input type="checkbox"/> \$445	<input type="checkbox"/> \$465	<input type="checkbox"/> \$485
*Student Member	<input type="checkbox"/> \$245	<input type="checkbox"/> \$265	<input type="checkbox"/> \$285
Non-Member	<input type="checkbox"/> \$895	<input type="checkbox"/> \$995	<input type="checkbox"/> \$1,095
**Speaker/Moderator Member	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845
**Speaker/Moderator Non-Member	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895	<input type="checkbox"/> \$995
***Government/Municipal Member	<input type="checkbox"/> \$495	<input type="checkbox"/> \$595	<input type="checkbox"/> \$695
***Government/Municipal Non-Member	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845

Full Registrants: Included in your Full Registration fee are the following tickets. There is no extra charge for these events. However, each registrant must pre-register below in order to receive a ticket to the event.

Welcome Reception, Sunday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Plenary Breakfast, Monday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Exhibit Hall Lunch, Monday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Awards Luncheon, Tuesday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Closing Lunch, Wednesday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Proceedings (Not included with Daily and Exhibit Hall Booth Staff)	<input type="checkbox"/> Yes, please	<input type="checkbox"/> No, thanks

DAILY REGISTRATION: Monday Tuesday Wednesday

Registration Categories	EB By 5/27/20	ADV By 7/22/20	ONS After 7/22/20
ASCE/UESI Member	<input type="checkbox"/> \$445	<input type="checkbox"/> \$495	<input type="checkbox"/> \$545
Non-Member	<input type="checkbox"/> \$485	<input type="checkbox"/> \$535	<input type="checkbox"/> \$585
Younger Member	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445
Life Member	<input type="checkbox"/> \$245	<input type="checkbox"/> \$265	<input type="checkbox"/> \$285
**Speaker/Moderator Member	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445	<input type="checkbox"/> \$495
**Speaker/Moderator Non-Member	<input type="checkbox"/> \$435	<input type="checkbox"/> \$485	<input type="checkbox"/> \$535
***Government/Municipal Member	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445
***Government/Municipal Non-Member	<input type="checkbox"/> \$385	<input type="checkbox"/> \$435	<input type="checkbox"/> \$485

* Discounted student rate is on offer to ASCE Student Members with active 2020 membership. Student membership is free. If you are a Student Scholarship winner, registration instructions will be sent to you that will include a code. At the end of your online registration, apply the promo code on the payment page for the complimentary conference registration.

** Speaker/Moderator Registration Deadline: March 13, 2020. Deadline applies to all accepted authors, including Student Members.

***US Government/municipal employees who will not be part of the Public Sector Scholarship program are eligible for our regular rates as reflected above. To register with the discount, please call 800-548-2723 or submit paper registration form to registrations@asce.org or via fax to 1-866-902-5593.

ADDITIONAL TICKETS

* Tickets are included in the Full Registration Rate

	EB	ADV	ONS	QTY
*Proceedings (not included with daily or exhibit hall booth staff registration)	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100	_____
Saturday, August 8	EB	ADV	ONS	
Pre-Conference Workshops:				
Large Diameter Pipeline Forum (8am-12pm)	<input type="checkbox"/> \$195	<input type="checkbox"/> \$225	<input type="checkbox"/> \$275	
Large Diameter Equipment Forum (1pm-5pm)	<input type="checkbox"/> \$195	<input type="checkbox"/> \$225	<input type="checkbox"/> \$275	
Sunday, August 9	EB	ADV	ONS	
Pre-Conference Workshops:				
Seismic Design of Buried Water & Wastewater Pipelines (8am-12pm)	<input type="checkbox"/> \$195	<input type="checkbox"/> \$225	<input type="checkbox"/> \$275	
Pipe Ramming - New MOP 115 Release (8am-12pm)	<input type="checkbox"/> \$255	<input type="checkbox"/> \$285	<input type="checkbox"/> \$335	
Thrust Restraint Design of Buried Pipelines (1pm-5pm)	<input type="checkbox"/> \$195	<input type="checkbox"/> \$225	<input type="checkbox"/> \$275	
Design of Close-Fit Flexible Liners for Gravity Pipe Applications - New MOP Release (1pm-5pm)	<input type="checkbox"/> \$255	<input type="checkbox"/> \$285	<input type="checkbox"/> \$335	
Attendees must be registered for the Conference (full or daily) in order to be able to register for the pre-conference workshops.				
	EB	ADV	ONS	QTY
* Welcome Reception	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	_____
Recreational Activity: Sporting Clay Tournament	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	_____
Monday, August 10	EB	ADV	ONS	QTY
*Welcome Breakfast & Keynote	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	_____
*Exhibit Hall Lunch	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	_____
San Antonio River Recreational Tour	<input type="checkbox"/> \$35	<input type="checkbox"/> \$35	<input type="checkbox"/> \$35	_____
Tuesday, August 11	EB	ADV	ONS	QTY
*Awards Luncheon	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	_____
Fiesta at the Lonesome Dove/Grotto	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	_____
Wednesday, August 12	EB	ADV	ONS	QTY
Closing Lunch	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	_____

ASCE uses the information you provide to administer your registration and to keep you apprised of conference information and related products and services. The name, job title, company information, and mailing address of registrants are also included in the conference attendee list that is provided to sponsors and included in the conference app. For more information, see our Privacy Policy.

PAYMENT: Full payment must accompany this registration form. Cancellations are subject to a \$100 fee. No REFUNDS granted for cancellations after July 22, 2020.

Full Registration \$ _____ CHECK (Payable to ASCE Pipelines 2020 Conference. Checks must be issued in U.S. dollars, drawn on U.S. banks.) To pay registration fee by check, postmark your registration by the deadlines indicated above and mail to:
ASCE Pipelines 2020 Conference
PO Box 79668
Baltimore, MD 21279-0668 USA

CREDIT CARD AMEX VISA MC DISC DINERS
Card Number _____
Security Code _____
Expiration Date (MM/YY) _____
Cardholder Name _____

GRAND TOTAL (pay this amount) \$ _____ Purchase Order # _____
(Provide copy of PO form with your registration form)

Print Your Name _____
Total to be Charged _____

JOIN ASCE/UESI TODAY AND SAVE

Simply visit www.asce.org/join or call 800-548-2723 to request an application

Register by May 27, 2020 and Save!

For complete Conference information and to register online, visit

www.pipelinesconference.org

For additional information please contact Customer Service at

registrations@asce.org or

call (800) 548-2723.