



**EXHIBIT SPACE APPLICATION – CONTRACT**  
**American Society of Civil Engineers - UESI**  
**PIPELINES 2022 CONFERENCE**  
**JW MARRIOT – INDIANAPOLIS, INDIANA | July 31 – August 3, 2022**

**Return signed contract along with payment to:**  
[SSCULLY@ASCE.ORG](mailto:SSCULLY@ASCE.ORG) • TEL: 703-295-6154 • FAX: 877-442-7214

COMPANY \_\_\_\_\_

Contact Name \_\_\_\_\_ Contact Job Title \_\_\_\_\_

Street Address/ P.O Box# \_\_\_\_\_

City / State / Zip / Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ 800# \_\_\_\_\_

E-mail \_\_\_\_\_ Web site \_\_\_\_\_

P.R. Contact / Firm \_\_\_\_\_ P.R. Contact Phone \_\_\_\_\_

**Exhibit Booth Pricing**  
 Each 10 x 10 equivalent includes 1 full and 1 exhibit hall registrations, a six-foot skirted table, 2 chairs, and a wastebasket.

**10 x 10 Exhibit Space (100 Square Feet) - \$2,995 – After December 6, 2021 - \$3,495**

**Payment Schedule**  
 50% due with contract, balance invoiced on 1/30/2022 (Net 30). After 1/30/2022 payment and signed contract are due in full.

**Payment Information:** Preferred methods of payment are ACH / Wire Transfer; Check; and e-Check.

ACH / Wire Transfer	Check	e-Check
SunTrust Bank- Mid Atlantic Region 300 Peachtree Street North East Atlanta, GA American Society of Civil Engineers Bank Account No.: 202860213 Bank ABA Routing No.: 061000104 SWIFT Address (International Wire only): SNTRUS3A	American Society of Civil Engineers P.O. Box 79162 Baltimore, MD 21279-0162 USA	Finance Dept 703-295-6328

For credit cards and other payment information, please reach out to your sales representative or sales@asce.org. ASCE does not accept credit card information through email - please call 1-703-295-6328 to process such payments.

**Space Requirements:** Booth Size \_\_\_\_\_ x \_\_\_\_\_ Corner:  YES  No

Booth Selection: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

Please assign near, if possible: \_\_\_\_\_

**DO NOT** assign near, if possible: \_\_\_\_\_

Do you plan to sell products in the exhibit hall?  YES  No (Exhibitor responsible for securing and collecting all local and state licenses and taxes)

**BY SUBMISSION OF THIS CONTRACT, THE EXHIBITOR AGREES TO ABIDE BY ALL THE TERMS OF THIS AGREEMENT AND BY ASCE'S VENDOR TERMS AND CONDITIONS FOUND HERE - <https://www.ascemediasales.org/terms-conditions>**

Authorized Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

Accepted by Exhibit Management \_\_\_\_\_ Date \_\_\_\_\_

ASCE is a 501(c)(3) charitable organization. For information about whether any portion of your sponsorship payment is eligible for treatment as a charitable contribution, please contact Joe Fernandez at 1-703-295-6234.