



# PIPELINES 2023 CONFERENCE

San Antonio, TX | August 12-16

# REGISTRATION FORM

Please complete the registration form and payment information. Use one registration form per person. If you are filling out this form for someone else please input their information and email.

## Contact Information (\*Indicates required information)

\*First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
Credentials \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
\*Company/Organization/University \_\_\_\_\_  
\*Street Address/PO Box \_\_\_\_\_  
\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ \*Country \_\_\_\_\_  
\*Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ \*Cell Phone \_\_\_\_\_  
Fax \_\_\_\_\_ \*E-mail \_\_\_\_\_  
ASCE/Member Number \_\_\_\_\_

Fax (866) 902-5593  
Phone (800) 548-2723 (U.S.)  
Phone (703) 295-6300 (International)  
Mail ASCE/Pipelines 2023  
P.O. Box 79668  
Baltimore, MD 21279-0668 USA

## JOIN ASCE/UESI TODAY AND SAVE

Simply visit [www.asce.org/join](http://www.asce.org/join)  
or call 800-548-2723  
to request an application

For complete Conference information  
and to register online, visit  
[www.pipelinesconference.org](http://www.pipelinesconference.org)  
For additional information please  
contact Customer Service at  
[registrations@asce.org](mailto:registrations@asce.org) or  
call (800) 548-2723.

## Please answer these questions so that we may serve you better

- \*1 The organization I work for is: ☐ Private ☐ Government ☐ Education ☐ Military ☐ Other  
\*2 My position is: ☐ Partner/Principal ☐ Senior Manager ☐ Middle Manager ☐ Technical/Professional Manager ☐ Faculty ☐ Student ☐ Retiree  
\*3 How many previous ASCE Conferences have you attended? ☐ 0 ☐ 1 ☐ 2 ☐ 3 or more  
\*4 My age group: ☐ Under 25 ☐ 25-34 ☐ 35-49 ☐ 50-65 ☐ Over 65



- \*Check here if you require: ☐ Vegetarian ☐ Lacto-Vegetarian ☐ Ovo-Vegetarian ☐ Vegan ☐ Gluten Free ☐ Other: \_\_\_\_\_  
\*Check here if you have allergies to the following: ☐ Peanuts ☐ Tree Nuts ☐ Seafood ☐ Other: \_\_\_\_\_  
\*Check here if you require specific aids or services: ☐ Deaf or Hearing Impaired ☐ Blind or Visually Impaired ☐ Wheelchair User ☐ Other: \_\_\_\_\_

## FULL REGISTRATION

Registration Categories	Early Bird (EB) By 5/31/2023	Advance (ADV) By 7/26/2023	Final (FIN) After 7/26/2023
ASCE/UESI Member/Cooperating Org.	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895	<input type="checkbox"/> \$995
Life Member/Student Member	<input type="checkbox"/> \$295	<input type="checkbox"/> \$315	<input type="checkbox"/> \$335
Non-Member	<input type="checkbox"/> \$1030	<input type="checkbox"/> \$1130	<input type="checkbox"/> \$1230
Speaker/Moderator Member	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895
Speaker/Moderator Non-Member	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895	<input type="checkbox"/> \$995
Municipal Member	<input type="checkbox"/> \$445	<input type="checkbox"/> \$545	<input type="checkbox"/> \$645
Municipal Non-Member	<input type="checkbox"/> \$680	<input type="checkbox"/> \$780	<input type="checkbox"/> \$880

**Full Registrants:** Included in your Full Registration fee are the following tickets. There is no extra charge for these events. However, each registrant must pre-register below in order to receive a ticket to the event.

Welcome Reception, Sunday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Plenary Breakfast, Monday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Exhibit Hall Lunch, Monday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Awards Luncheon, Tuesday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Farewell Lunch, Wednesday	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No

## DAILY REGISTRATION: (Refer to grid on the Registration page)

	Early Bird (EB) By 5/31/2023	Advance (ADV) By 7/26/2023	Final (FIN) After 7/26/2023
<input type="checkbox"/> <b>MON.</b> <input type="checkbox"/> <b>TUES.</b>			
Registration Categories			
ASCE/UESI Member/Cooperating Org.	<input type="checkbox"/> \$425	<input type="checkbox"/> \$475	<input type="checkbox"/> \$525
Life Member/Student Member	<input type="checkbox"/> \$195	<input type="checkbox"/> \$215	<input type="checkbox"/> \$235
Non-Member	<input type="checkbox"/> \$475	<input type="checkbox"/> \$525	<input type="checkbox"/> \$575
Speaker/Moderator Member	<input type="checkbox"/> \$350	<input type="checkbox"/> \$400	<input type="checkbox"/> \$450
Speaker/Moderator Non-Member	<input type="checkbox"/> \$400	<input type="checkbox"/> \$450	<input type="checkbox"/> \$500
Municipal Member	<input type="checkbox"/> \$325	<input type="checkbox"/> \$375	<input type="checkbox"/> \$425
Municipal Non-Member	<input type="checkbox"/> \$375	<input type="checkbox"/> \$425	<input type="checkbox"/> \$475
<input type="checkbox"/> <b>WED.</b>			
Registration Categories			
ASCE/UESI Member/Cooperating Org.	<input type="checkbox"/> \$225	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275
Life Member/Student Member	<input type="checkbox"/> \$145	<input type="checkbox"/> \$165	<input type="checkbox"/> \$185
Non-Member	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275	<input type="checkbox"/> \$300
Speaker/Moderator Member	<input type="checkbox"/> \$200	<input type="checkbox"/> \$225	<input type="checkbox"/> \$250
Speaker/Moderator Non-Member	<input type="checkbox"/> \$225	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275
Municipal Member	<input type="checkbox"/> \$125	<input type="checkbox"/> \$175	<input type="checkbox"/> \$225
Municipal Non-Member	<input type="checkbox"/> \$150	<input type="checkbox"/> \$200	<input type="checkbox"/> \$250

ASCE uses the information you provide to administer your registration and to keep you apprised of conference information and related products and services. The name, job title, company information, and mailing address of registrants are also included in the conference attendee list that is provided to sponsors and included in the conference app.

## ADDITIONAL TICKETS

	EB	ADV	FIN	QTY
*Proceedings	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100	_____
Guest Package	<input type="checkbox"/> \$225	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275	_____
<b>Saturday, August 12</b>	<b>EB</b>	<b>ADV</b>	<b>FIN</b>	<b>QTY</b>
Pre-Conference Workshops:				
Large Diameter Pipeline Forum   8:00 a.m. – 12:00 p.m.	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	_____
Field Investigation Techniques & Interpretation For The ASCE-38 Standard   8:00 a.m. – 12:00 p.m.	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	_____
Force Main Rehabilitation   1:00 p.m. – 5:00 p.m.	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	_____
Large Equipment Owners Forum   1:00 p.m. – 5:00 p.m.	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	_____
<b>Sunday, August 13</b>	<b>EB</b>	<b>ADV</b>	<b>FIN</b>	<b>QTY</b>
Pre-Conference Workshops:				
50 Years Of Success – Steel Pipe Review of Standards And Design   8:00 a.m. – 12:00 p.m.	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	_____
Direct Steerable Pipe Thrusting Manual of Practice 8:00 a.m. – 12:00 p.m.	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275	<input type="checkbox"/> \$300	_____
Manhole Rehabilitation and Inspection – 3rd Edition of Manual of Practice 92   1:00 p.m. – 5:00 p.m.	<input type="checkbox"/> \$239	<input type="checkbox"/> \$264	<input type="checkbox"/> \$289	_____
A Comprehensive Look At Municipal Installations Of PVC And HDPE   1:00 p.m. – 5:00 p.m.	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	_____
Pipeline Research Advisory Committee Symposium 1:00 a.m. – 5:00 p.m.	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25	_____
Sporting Clay Tournament   11:00 a.m. – 2:00 p.m.	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	_____
Welcome Reception   5:30 p.m. – 7:00 p.m.	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	_____
<b>Monday, August 14</b>	<b>EB</b>	<b>ADV</b>	<b>FIN</b>	<b>QTY</b>
*Plenary Breakfast   8:00 – 9:30 a.m.	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	_____
*Exhibit Hall Lunch   12:00 p.m. – 1:30 p.m.	<input type="checkbox"/> \$60	<input type="checkbox"/> \$60	<input type="checkbox"/> \$60	_____
<b>Tuesday, August 15</b>	<b>EB</b>	<b>ADV</b>	<b>FIN</b>	<b>QTY</b>
*Breakfast   8:00 – 9:00 a.m.	<input type="checkbox"/> \$35	<input type="checkbox"/> \$35	<input type="checkbox"/> \$35	_____
*Awards Luncheon   11:30 a.m. – 1:00 p.m.	<input type="checkbox"/> \$75	<input type="checkbox"/> \$75	<input type="checkbox"/> \$75	_____
Off-Site Sponsored Party   6:30 p.m. – 9:30 p.m.	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	_____
<b>Wednesday, August 16</b>	<b>EB</b>	<b>ADV</b>	<b>FIN</b>	<b>QTY</b>
*Breakfast   7:30 – 8:00 a.m.	<input type="checkbox"/> \$35	<input type="checkbox"/> \$35	<input type="checkbox"/> \$35	_____
*Farewell Luncheon   11:45 a.m. – 12:45 p.m.	<input type="checkbox"/> \$60	<input type="checkbox"/> \$60	<input type="checkbox"/> \$60	_____
Technical Tour: ASR and Brackish Groundwater Desalination Facility   1:15 – 3:15 p.m.	<input type="checkbox"/> \$35	<input type="checkbox"/> \$45	<input type="checkbox"/> \$50	_____
Technical Tour: River Walk Tour   1:15 – 3:15 p.m.	<input type="checkbox"/> \$35	<input type="checkbox"/> \$45	<input type="checkbox"/> \$50	_____

\*Tickets are included in the Full Registration Rate

**PAYMENT:** The registration department will send you an invoice for credit or debit card payment upon receipt of this completed form OR you may use the forms of payment below. Cancellations are subject to a \$100 fee. No REFUNDS granted for cancellations after July 26, 2023.

Full Registration \$ \_\_\_\_\_  
Daily Registration \$ \_\_\_\_\_  
Guest Package \$ \_\_\_\_\_  
Pre-Conference Workshops \$ \_\_\_\_\_  
Additional Tickets \$ \_\_\_\_\_

**GRAND TOTAL (pay this amount) \$ \_\_\_\_\_**

☐ **CHECK** (Payable to **ASCE Pipelines 2023 Conference**. Checks must be issued in U.S. dollars, drawn on U.S. banks.)  
To pay registration fee by check, postmark your registration by the deadlines indicated above and mail to:

**ASCE Pipelines 2023 Conference**  
**PO Box 79668**  
**Baltimore, MD 21279-0668 USA**

☐ **Purchase Order # \_\_\_\_\_**  
(Provide copy of PO form with your registration form)

\*If you are a Student Scholarship winner, please call 800-548-2723 when you are ready to register or send the filled-out paper registration form (PDF) to [registrations@asce.org](mailto:registrations@asce.org) or fax to 1-866-902-5593 along with proof of acceptance to receive your complimentary conference registration.

**NEW:** If you are a Younger Member attending this program for the first time, please call customer service at 800-548-2723 to receive a special \$250.00 discount off your full member registration.

If you are a Retired Member, please call customer service at 800-548-2723 to receive a special \$460.00 discount off your full member registration.