



**EXHIBIT SPACE APPLICATION – CONTRACT**  
**American Society of Civil Engineers - UESI**  
**PIPELINES 2023 CONFERENCE**  
**SAN ANTONIO, TEXAS | August 12 – August 16, 2023**

**Return signed contract to:**  
[SSCULLY@ASCE.ORG](mailto:SSCULLY@ASCE.ORG) • TEL: 703-295-6154 • FAX: 877-442-7214

COMPANY \_\_\_\_\_

Contact Name \_\_\_\_\_ Contact Job Title \_\_\_\_\_

Street Address/ P.O Box# \_\_\_\_\_

City / State / Zip / Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ 800# \_\_\_\_\_

E-mail \_\_\_\_\_ Web site \_\_\_\_\_

P.R. Contact / Firm \_\_\_\_\_ P.R. Contact Phone \_\_\_\_\_

**Exhibit Booth Pricing**

Each 10 x 10 equivalent includes 1 full and 1 exhibit hall registrations, a six-foot skirted table, 2 chairs, and a wastebasket. Up to 2 additional booth personnel can be added for \$300 each per 10 x 10 booth.

**10 x 10 Exhibit Space (100 Square Feet) - \$3,195 – After January 15, 2023 - \$3,695**

**Payment Schedule**

50% due with contract, balance invoiced on 1/30/2023 (Net 30). After 1/30/2023 payment and signed contract are due in full. Cancellation of space must be made by May 12, 2023. Cancellations by that date will receive a full refund less a \$100 fee.

**Payment Information:** Preferred methods of payment are ACH / Wire Transfer; Check; and e-Check.

ACH / Wire Transfer	Check	e-Check
Truist Bank 1445 New York Avenue, NW Washington, DC 20005 American Society of Civil Engineers Bank Account No.: 202860213 Bank ABA Routing No.: 061000104 SWIFT Address (International Wire only): BRBTUS33	American Society of Civil Engineers ASCE/ UESI Pipelines 2023 P.O. Box 79668 Baltimore, MD 21279-0668 USA	Finance Dept 703-295-6328

For credit cards and other payment information, please reach out to your sales representative or sales@asce.org. ASCE does not accept credit card information through email - please call 1-703-295-6328 to process such payments.

**Space Requirements:** Booth Size \_\_\_\_\_ x \_\_\_\_\_ Total \_\_\_\_\_

Booth Selection: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

Please assign near, if possible: \_\_\_\_\_

**Do NOT** assign near, if possible: \_\_\_\_\_

Do you plan to sell products in the exhibit hall?  **YES**  **No** (Exhibitor responsible for securing and collecting all local and state licenses and taxes)

**BY SUBMISSION OF THIS CONTRACT, THE EXHIBITOR AGREES TO ABIDE BY ALL THE TERMS OF THIS AGREEMENT AND BY ASCE'S VENDOR TERMS AND CONDITIONS FOUND HERE - <https://www.ascemediasales.org/terms-conditions>**

Authorized Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

Accepted by Exhibit Management \_\_\_\_\_ Date \_\_\_\_\_